



**JUDGE'S FORM**  
**PHOTOGRAPHY**

**PARTICIPANT**

Name \_\_\_\_\_ School \_\_\_\_\_  
 School Address \_\_\_\_\_ Customer No. \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 Category \_\_\_\_\_

**ENTRY**

Title \_\_\_\_\_  
 Camera Make and Model \_\_\_\_\_  
 Lens Used (if SLR) \_\_\_\_\_  
 Focal Length \_\_\_\_\_ ISO \_\_\_\_\_ Aperture \_\_\_\_\_ Shutter \_\_\_\_\_

Circle 1 on each line    **Poor (1)**    **Average (Middle Number)**    **Excellent (Highest Number)**

**IMPACT**

Uniqueness—Selection of subject shows creative effort	1	2	3	4	5
Perspective—Angle and distance between camera and subject is ideal	1	2	3	4	5
Intensity—Immediately captures the viewer's attention	1	2	3	4	5
Resonance—Evokes an emotional response	1	2	3	4	5
Memorability—Creates a lasting impression	1	2	3	4	5

**COMPOSITION**

Positioning—Subject location(s) within the composition is pleasing and balanced	1	2	3	4	5
Isolation—Subject is obvious within its setting (breadth and depth)	1	2	3	4	5
Insulation—Subject is captured in a manner that eliminates distractions	1	2	3	4	5
Orientation—Choice of portrait or landscape format is ideal	1	2	3	4	5
Difficulty—Capturing this image required extra physical effort	1	2	3	4	5

**EXPOSURE**

Focus—The focal point and depth of field capture the entire subject	1	2	3	4	5
Brightness—Whites are not “blown away” and darks are not without definition	1	2	3	4	5
Contrast—Full dynamic spectrum ranging from highlights to shadows	1	2	3	4	5
Clarity—Strong resolution free from noise, pixilation, artifacts, and dust spots	1	2	3	4	5
Color—Correct white balance with good saturation and appropriate vibrancy	1	2	3	4	5

**PRESENTATION**

Color—Choice of mount enhances image rather than detracting from it	1	2	3	4	5
Texture—Print paper choice and mount texture complement the composition	1	2	3	4	
Quality—Print and mount are flat and well adhered to one another	1	2	3	4	
Condition—Print and mount are free of scratches, stains, and scuffs	1	2	3	4	
Conformity—Subject matter conforms to A.C.E. Guidelines	1	2	3	4	5

**PROPER DOCUMENTATION SUBMITTED**

1    2    3

JUDGE \_\_\_\_\_ TOTAL SCORE \_\_\_\_\_

JUDGE'S COMMENTS \_\_\_\_\_  
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