



**JUDGE'S FORM
SCRAPBOOKING**

Name _____ Date _____
 School _____ Customer No. _____
 School Address _____
 City _____ State _____ ZIP _____
 Entry _____

AREAS OF EVALUATION

POINTS AWARDED

Circle 1 on each line **Poor (1)** **Average (Middle Number)** **Excellent (Highest Number)**

Appropriate theme	1 2 3 4 5
Good choice of clear photos with sharp images	1 2 3 4 5 6 7 8 9 10
Meets Convention Guidelines	1 2 3 4 5
Focal point with photos cut into pleasing sizes and shapes	1 2 3 4 5 6 7 8 9 10
Mats and frames proportioned to layout size and design	1 2 3 4 5 6 7 8 9 10
Composition and well-designed layout consistent to theme	1 2 3 4 5 6 7 8 9 10
Journaling with title appropriate for composition	1 2 3 4 5 6 7 8 9 10
Color in the layout to complement photos and color scheme	1 2 3 4 5 6 7 8 9 10
Embellishments arranged well and complementing the photos	1 2 3 4 5 6 7 8 9 10
Creativity evidencing effort and use of multiple techniques	1 2 3 4 5 6 7 8 9 10
Craftsmanship is neat and orderly	1 2 3 4 5 6 7 8 9 10

TOTAL POINTS 100 _____

COMMENTS _____

 (Judge's Signature)