



**JUDGE'S FORM
WOOD TURNING**

Name _____ Date _____
School _____ Customer No. _____
School Address _____
City _____ State _____ ZIP _____
Entry _____

AREAS OF EVALUATION

POINTS AWARDED

Circle 1 on each line **Poor (1)** **Average (Middle Number)** **Excellent (Highest Number)**

- Choice of materials** 1 2 3 4 5
- Proportion** 1 2 3 4 5 6 7 8 9 10
- Fitness for purpose** 1 2 3 4 5
- Pattern/project report** 1 2 3 4 5 6 7 8 9 10
- Craftsmanship** 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
- Knowledge of and/or use of tools** 1 2 3 4 5 6 7 8 9 10
- Fitting** 1 2 3 4 5 6 7 8 9 10
- Preparation for finish** 1 2 3 4 5 6 7 8 9 10
- Application of appropriate finish** 1 2 3 4 5 6 7 8 9 10
- Degree of difficulty** 1 2 3 4 5 6 7 8 9 10
- Proper documentation submitted** 1 2 3 4 5

TOTAL POINTS 100 _____

COMMENTS _____

(Judge's Signature)